LEADING IN INNOVATION

**Lembar Pertanyaan/*Question Form (Inquiry Sheet)***

| **Rapat Umum Pemegang Saham Tahunan (23 April 2026) /<br>*The Annual General Meeting of Shareholders (23 April 2026)*** | |
|---|---|
| Nama Pemegang Saham/<br>*Shareholder Name* | : |
| Jumlah Kepemilikan Saham/<br>*Total Share Ownership* | : |
| Mata Acara/<br>*Agenda* | : |
| Pertanyaan/<br>*Question* | : |

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